

**SUBMIT TO:**

Arkansas Activities Association/3920 Richards Road, NLR, AR 72117 OR Fax (501) 955-2600 or 955-2521



**INVITATION TO HOST - CONTRACT FORM**

**State Track Meet or Meet of Champs**

**(This form may not be altered unless prior approval has been granted.)**

**Financial Arrangement and Procedures for State Track Meets and Meet of Champs**

**PRORATED PAYOUT:** For all state meets and the Meet of Champs, gross receipts will be combined to cover all expenses incurred by the AAA which includes: awards and honorariums. The remainder of the gross receipts would then be prorated among the host sites based on the percentage of gross revenues generated at that site.

**NOTE:** By authority of the AAA Board of Directors a \$1 per ticket surcharge is added to tickets for all state events to help provide reimbursements to the final eight schools in team sports championships. This amount is to be deducted before any expenses or shares of the gate are computed.

(School or Site) \_\_\_\_\_ submits the following

invitation to host the  **2012 STATE TRACK MEET** - 7A 6A 5A 4A 3A 2A 1A **Date:** May 3, May 4, May 5  
Circle one or more Circle one

**2012 MEET OF CHAMPS**

**THE HOST SHALL BE RESPONSIBLE FOR FURNISHING THE FOLLOWING AT NO COST TO THE AAA:**

- A. Ticket sellers and takers
- B. Facility
- C. Hospitality room
- D. Security - Number and type \_\_\_\_\_

**THE HOST EXPECTS THE AAA TO FURNISH THE FOLLOWING: (CHECK and LIST THE DOLLAR AMOUNT)**

- Ticket sellers and takers \_\_\_\_\_
- Facility \_\_\_\_\_
- Security \_\_\_\_\_
- Other \_\_\_\_\_

**THE HOST WILL:** (As previously agreed with the AAA office)

- A.  Provide comp rooms for meet officials
- B.  Provide \_\_\_\_ (number) jumping pits for LJ and TJ

**\*\*Event merchandise will be furnished by Image One of Little Rock. Rel Luttrell 1-888-446-2431 or 501-663-9595**

NOTE: The AAA will furnish all awards. Signature below guarantees return of unused tickets, gate receipts and completed financial reports within one week following the event.

\_\_\_\_\_  
Signature of Superintendent, Principal or Athletic Director      Contact Number      E-mail Address – Person Receiving Awards

\_\_\_\_\_  
Person to whom awards should be shipped      Shipping Address

| Event                  | Class                      | Week #  | Date          | Deadline for invitation |
|------------------------|----------------------------|---------|---------------|-------------------------|
| B & G State Track Meet | 7A, 6A, 5A, 4A, 3A, 2A, 1A | Week 44 | May 3-5, 2012 | January 3, 2012         |
| Meet of Champs         | Overall                    | Week 45 | May 12, 2012  | January 3, 2012         |

**DEADLINE: January 3, 2012, in the AAA office \* Return by mail or fax. Complete and retain a copy AAA, 3920 Richards Road, NLR, AR 72117 \* Fax 501-955-2600**

**Tournament sites will be determined on January 12, 2012 at 4pm by the AAA Board of Directors at the AAA building.**

**BOARD OF DIRECTORS ACTION:**

Invitation Accepted - Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
AAA Executive Director or Designee  
Schools/invitation to host/InvHost TR-MOC